

Scott Carey

From: NevadaClearinghouse
To: Jim Balderson
Subject: RE: Nevada State Clearinghouse Notice E2021-113 (E2021-113 SCOPING USFS Humboldt-Toiyabe National Forest - Elko, Eureka, Humboldt, Lander, Lincoln, Nye, Washoe, and White Pine counties)

From: Jim Balderson <JBALDERSON@ndep.nv.gov>
Sent: Thursday, November 19, 2020 5:50 PM
To: NevadaClearinghouse <NevadaClearinghouse@lands.nv.gov>
Subject: RE: Nevada State Clearinghouse Notice E2021-113 (E2021-113 SCOPING USFS Humboldt-Toiyabe National Forest - Elko, Eureka, Humboldt, Lander, Lincoln, Nye, Washoe, and White Pine counties)



NEVADA STATE CLEARINGHOUSE

Department of Conservation and Natural Resources, Division of State Lands
901 S. Stewart St., Ste. 5003, Carson City, Nevada 89701-5246
(775) 684-2723 Fax (775) 684-2721

TRANSMISSION DATE: 11/13/2020

U.S. Forest Service

Nevada State Clearinghouse Notice E2021-113

Project: E2021-113 SCOPING USFS Humboldt-Toiyabe National Forest - Elko, Eureka, Humboldt, Lander, Lincoln, Nye, Washoe, and White Pine counties

The US Forest Service (USFS) is proposing to increase the pace and scale of prescribed burning on lands within the Humboldt-Toiyabe National Forest in both California and Nevada to increase resiliency of existing vegetation, restore proper ecological function to native vegetation communities and wildlife habitats, improve firefighter and public safety, and promote fire adapted communities within Wildland Urban Interfaces. For additional information or to view project documents please visit <https://www.fs.usda.gov/project/?project=57860>. Comments due to the Clearinghouse on December 8, 2020.

Follow the link below to find information concerning the above-mentioned project for your review and comment.

E2021-113 - <http://clearinghouse.nv.gov/public/Notice/2021/E2021-113.pdf>

- Please evaluate this project's effects on your agency's plans and programs and any other issues that you are aware of that might be pertinent to applicable laws and regulations.
- Please reply directly from this e-mail and attach your comments.
- Please submit your comments no later than Tuesday December 8th, 2020.

[Clearinghouse project archive](#)

Questions? Scott Carey, Program Manager, (775) 684-2723 or nevadaclearinghouse@state.nv.us

☒ No comment on this project ☐ Proposal supported as written

AGENCY COMMENTS:

Signature: Jim Balderson P.E.

A handwritten signature in blue ink that reads "Jim Balderson". The signature is written in a cursive, flowing style.

Date: 11/19/2020